



**Town of Southwest Ranches**  
 Drainage and Infrastructure Advisory Board (DIAB)  
**Meeting Minutes**

May 04 April 06, 2016  
 7:00 PM

Town Hall  
 13400 Griffin Road

**Call to Order 7:00 PM.**

**Roll Call**

RH, Bob Hartmann, Chairman – Present  
 JE, John Eastman, Vice Chairman – Present  
 JM, John Monroe, Recording Secretary – Present  
 VF, Vince Falletta, Member – Absent  
 MC, Mary Gay Chaples, Member – Present (Tardy)  
 JH, John Herring, Member – Present Present  
 BH, Bryon Houghtaling, Member – Absent  
 A Quorum was established.  
 Also Present: ~~Emily McCord (Town Community Services Coordinator)~~, Rod Ley (Town Engineer), ~~Freddy Fisikelli~~ Steve Breitkreuz (Council Liaison), Guests: Kevin Hart (SBDD), Gary Jablonski (Council Member), ~~Robert Busch~~

**Pledge of Allegiance**

**Motion: To approve the minutes from the April March 2016 meeting.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>RH</b>	<b>JM</b>	<b>VF</b>	<b>MC</b>	<b>JH</b>	<b>BH</b>	<b>JE</b>
Passed	JE	JEH	Y	<del>Y</del>	<del>A</del>	YA	Y <del>Y</del>	A	Y

**Motion: To excuse Brian Houghtaling, and Vince Falletta.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>RH</b>	<b>JM</b>	<b>VF</b>	<b>MC</b>	<b>JH</b>	<b>BH</b>	<b>JE</b>
Passed	<del>MC</del> JM	<del>JH</del> JE	Y	<del>Y</del>	<del>A</del>	Y	Y	A	Y

**Motion: To have residents for 61<sup>st</sup> Street move to the front of the agenda.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>RH</b>	<b>VF</b>	<b>MC</b>	<b>JH</b>	<b>BH</b>	<b>JE</b>
Passed	MC	JE	Y	A	Y	Y	A	Y

~~Rod Ley, the new Town Engineer, was introduced. He gave a brief Bio and will now serve as the Staff Liaison.~~

Kevin Hart from SBDD was introduced. He gave an overview of the 61<sup>st</sup> Project projects currently underway by SBDD.

~~Motion: To have John Eastman and an official from the town to visit residents near the SW To table 61<sup>st</sup> Drainage Project discussion and meet with the Sikh Society and discuss the easement situation in an effort to prioritize the SW 61<sup>st</sup> St Drainage Project. Feedback will be provided at the next DIAB meeting.~~

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<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>RH</b>	<del><b>JM</b></del>	<del><b>VF</b></del>	<b>MC</b>	<b>JH</b>	<b>BH</b>	<b>JE</b>
<i>Passed</i>	<i>MC</i>	<i>JE</i>	<i>Y</i>	<del><i>Y</i></del>	<del><i>A</i></del>	<i>Y</i>	<i>Y</i>	<i>A</i>	<i>Y</i>

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**Motion: To select John Eastman and John Herring Co-Secretaries.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>RH</b>	<b>VF</b>	<b>MC</b>	<b>JH</b>	<b>BH</b>	<b>JE</b>
<i>Passed</i>	<i>MC</i>	<i>JE</i>	<i>Y</i>	<i>A</i>	<i>Y</i>	<i>Y</i>	<i>A</i>	<i>Y</i>

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**Motion: To move forward on approval of the Drain Connector Box for the 54<sup>th</sup> PI area so as not to exceed \$12,000.**

<del><b>Result</b></del>	<del><b>1<sup>st</sup></b></del>	<del><b>2<sup>nd</sup></b></del>	<del><b>RH</b></del>	<del><b>JM</b></del>	<del><b>VF</b></del>	<del><b>MC</b></del>	<del><b>JH</b></del>	<del><b>BH</b></del>	<del><b>JE</b></del>
<del><i>Passed</i></del>	<del><i>MC</i></del>	<del><i>JE</i></del>	<del><i>Y</i></del>	<del><i>Y</i></del>	<del><i>A</i></del>	<del><i>Y</i></del>	<del><i>Y</i></del>	<del><i>A</i></del>	<del><i>Y</i></del>

**This project is not on the Project List**

**Motion: To Table the TSDOR—209<sup>th</sup> Ave discussion until next meeting.**

<del><b>Result</b></del>	<del><b>1<sup>st</sup></b></del>	<del><b>2<sup>nd</sup></b></del>	<del><b>RH</b></del>	<del><b>JM</b></del>	<del><b>VF</b></del>	<del><b>MC</b></del>	<del><b>JH</b></del>	<del><b>BH</b></del>	<del><b>JE</b></del>
<del><i>Passed</i></del>	<del><i>MC</i></del>	<del><i>JH</i></del>	<del><i>Y</i></del>	<del><i>Y</i></del>	<del><i>A</i></del>	<del><i>Y</i></del>	<del><i>Y</i></del>	<del><i>A</i></del>	<del><i>Y</i></del>

**Board discussed the cost alternatives of SW 55<sup>th</sup> Street improvements. Rod Ley stated that staff is coordinating with SBDD to get a definitive estimate so the board can make a final determination on whether to move forward with the project.**

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**Emily McCord (Town Community Services Coordinator) outlined the Public Works Monthly Report for March, 2016.**

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**Freddy Fisikeli recommended staff look at additional catch basin at Country Estates Park on the south side of the property to confirm location.**

**Meeting Adjourned 9:10 p.m.**

**Next meeting: June 1May-04, 2016**

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