

**RESOLUTION NO. 2002-27**

**A RESOLUTION OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA APPROVING THE RE-SUBMISSION OF A TRAILWAYS GRANT APPLICATION TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION IN THE REQUESTED AMOUNT OF \$80,000; AND AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR AND TOWN ATTORNEY TO EXECUTE SAID APPLICATION; AND PROVIDING AN EFFECTIVE DATE THEREFOR.**

**WHEREAS,** the Town Council has approved Resolution 2001-26 for the development of an Equestrian Park – Southern Tract which includes a show rink, training rink, interior trails and other public facilities; and

**WHEREAS,** the Town Council has approved Resolution 2001-27 for the development of an Equestrian Park – Northern Tract which includes interior trails, picnic areas, playground and other public facilities; and

**WHEREAS,** the Town Council has approved Resolution 2001-28 for the inclusion of a comprehensive equestrian trail system within the County wide greenway system map and prioritizing funding from the Safe Parks and Land Preservation Bond Funds; and

**WHEREAS,** the Town Council has approved the use of grants to secure additional funds to complete the development of the Equestrian Parks; and

**WHEREAS,** the Department of Environmental Protection has provided information that would lead us to believe that the Town should resubmit a grant request for equestrian trails.

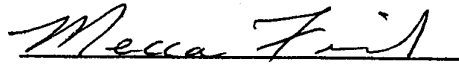
**NOW, THEREFORE, BE IT RESOLVED,** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1:** The above referenced recitals are true and correct and are incorporated herein by reference.

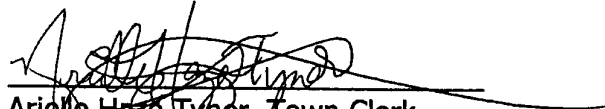
**Section 2:** The Mayor, Town Administrator and Town Attorney are hereby authorized to re-submit a grant application for a Trailways Grant to the Department of Environmental Protection for \$80,000.

**Section 3:** That this Resolution shall become effective immediately upon its adoption.

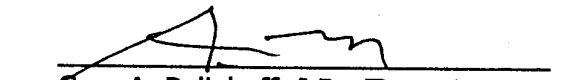
**PASSED AND ADOPTED** by the Town Council of the Town of Southwest Ranches, Florida, this 22<sup>nd</sup> Day of January, 2002.

  
\_\_\_\_\_  
Mecca Fink, Mayor

Attest:

  
\_\_\_\_\_  
Arielle Haze Tyner, Town Clerk

Approved as to Form and Correctness:

  
\_\_\_\_\_  
Gary A. Poliakoff, J.D., Town Attorney