

RESOLUTION 2010 - 020

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, REQUESTING THAT GOVERNOR CRIST, SENATE PRESIDENT ATWATER, AND HOUSE SPEAKER CRETUL INCLUDE STATEWIDE DEDICATED FUNDING FOR REGIONAL TRANSPORTATION AUTHORITIES IN THE CALL ANNOUNCING A POSSIBLE SPECIAL SESSION; REQUESTING SUPPORT FOR A DEDICATED FUNDING SOURCE OR SOURCES FOR REGIONAL TRANSPORTATION AUTHORITIES SPECIFICALLY THE SOUTH FLORIDA REGIONAL TRANSPORTATION AUTHORITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Southwest Ranches recognizes the Broward County League of Cities Resolution 2009-T-20; and

WHEREAS, the Town of Southwest Ranches recognizes that certain regional transportation projects and transit improvements are critical to South Florida's economy and quality of life; and

WHEREAS, the creation of a dedicated funding source or sources for regional transportation authorities are critically needed;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Southwest Ranches, Florida:

Section 1. The above-referenced recitals are true and correct and are incorporated herein by reference.

Section 2. The Town of Southwest Ranches supports the Broward County League of Cities Resolution 2009-T-20, which is attached hereto and is incorporated herein by reference.

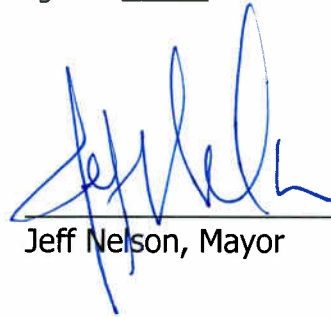
Section 3. The Town of Southwest Ranches supports the creation of a dedicated funding source or sources for the state's regional transportation authorities.

Section 4. This Resolution shall take effect immediately upon its adoption and the Town Clerk shall send copies of this Resolution to Governor Crist, Senate President Atwater, House Speaker Cretul, the Broward League of Cities, and the Metropolitan Planning Organization.

PASSED AND ADOPTED by the Town Council of the Town of Southwest Ranches, Florida, this 19th day of November 2009, on a motion by Council Member Breitkreuz and seconded by Council Member Fisikelli.

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|------------|------------|
| Nelson | <u>No</u> |
| Knight | <u>Yes</u> |
| Breitkreuz | <u>Yes</u> |
| Fisikelli | <u>Yes</u> |
| McKay | <u>No</u> |

| | |
|------------|----------|
| Ayes | <u>3</u> |
| Nays | <u>2</u> |
| Absent | <u>0</u> |
| Abstaining | <u>0</u> |



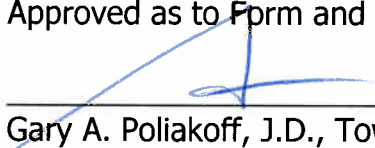
Jeff Nelson, Mayor

ATTEST:



Debra Doré-Thomas, CMC, Town Clerk

Approved as to Form and Correctness:



Gary A. Poliakoff, J.D., Town Attorney

ACTIVE: 2812445_1