

**LOCAL PLANNING AGENCY MINUTES OF THE TOWN COUNCIL**  
**Southwest Ranches, Florida**

Thursday 7:00 PM

March 28, 2019

13400 Griffin Road

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Present: Andrew Berns, Town Administrator  
Chair Doug McKay Russell Muñiz, Assistant Town Administrator/Town Clerk  
Vice Chair Gary Jablonski Martin D. Sherwood, Town Financial Administrator  
Board Member Freddy Fisikelli Keith Poliakoff, Town Attorney  
Board Member Denise Schroeder  
Board Member Bob Hartmann

Local Planning Agency of the Town of Southwest Ranches was held at 13400 Griffin Road in the Southwest Ranches Council Chambers. The meeting, having been properly noticed, was called to order by Chair McKay at 6:04 PM. Attendance was noted by roll call and was followed by the Pledge of Allegiance.

Resolutions

**3. Proposed Flamingo Road Land Use Plan Amendment**

AN RESOLUTION OF THE LOCAL PLANNING AGENCY OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA ("LPA"), RECOMMENDING THAT THE TOWN COUNCIL APPROVE, DEFER OR DENY AN AMENDMENT TO THE TOWN OF SOUTHWEST RANCHES FUTURE LAND USE PLAN MAP TO CHANGE THE DESIGNATION OF 4.5 ACRES FROM RURAL RANCH TO COMMERCIAL, GENERALLY LOCATED AT THE SOUTHWEST QUADRANT OF FLAMINGO AND LURAY ROADS, AND AN AMENDMENT TO THE TEXT OF THE FUTURE LAND USE ELEMENT OF THE TOWN OF SOUTHWEST RANCHES COMPREHENSIVE PLAN TO ALLOW FOR COMMERCIAL LAND USE ALONG A PORTION OF THE FLAMINGO ROAD CORRIDOR; PROVIDING FOR AN EFFECTIVE DATE.

The following motion was made by Vice Chair Jablonski and seconded by Board Member Hartmann. The vote was as follows: Board Members Fisikelli, Hartmann, Schroeder, Vice Chair Jablonski, and Chair McKay voting Yes.

**MOTION: TO DENY THE RESOLUTION.**

**LPA Resolution - Nurseries**

A RESOLUTION OF THE LOCAL PLANNING AGENCY OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, RECOMMENDING THAT THE TOWN COUNCIL AMEND THE TOWN OF SOUTHWEST RANCHES UNIFIED LAND DEVELOPMENT CODE ("ULDC"), PERTAINING TO THE REGULATION OF NEW COMMERCIAL PLANT NURSERIES AS A SPECIAL EXCEPTION USE; RECOMMENDING THAT THE TOWN COUNCIL AMEND THE TOWN OF SOUTHWEST RANCHES UNIFIED LAND DEVELOPMENT CODE ("ULDC") SECTION 10-30, "TERMS DEFINED," ARTICLE 45, "AGRICULTURAL AND RURAL DISTRICTS," SECTIONS 045-030, "GENERAL PROVISIONS" AND 045-050, "PERMITTED AND PROHIBITED USES," ARTICLE 60, "COMMUNITY FACILITY DISTRICT," SECTION 060-030, "PERMITTED AND PROHIBITED USES," AMENDING ARTICLE 100, "APPLICATION SUBMITTAL AND NOTICE PROCEDURES," SECTIONS 100-020, "GENERAL APPLICATION REQUIREMENTS," 100-030, "MINIMUM REQUIRED CONTENT FOR ALL PUBLIC

HEARING NOTIFICATIONS," AND 100-060, "MAIL NOTICE REQUIREMENTS FOR PUBLIC HEARINGS;" RECOMMENDING THE CREATION OF ARTICLE 112, "SPECIAL EXCEPTION USES; AND PROVIDING FOR AN EFFECTIVE DATE.

The following motion was made by Board Member Hartmann and seconded by Chair McKay. The vote was as follows: Board Members Fisikelli, Hartmann, Schroeder, Vice Chair Jablonski, and Chair McKay voting Yes.

**MOTION: TO TABLE THIS ITEM TO MAY 23, 2019.**

**5. Adjournment** - Meeting was adjourned at 8:16 PM.

*Respectfully submitted:*  
  
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*Russell Muniz Assistant Town Administrator/Town Clerk, MMC*

*Adopted by the Town Local Planning Agency on  
this 30<sup>th</sup> day of July, 2020.*  
  
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*Doug McKay, Chair*

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.