



## Town of Southwest Ranches Comprehensive Plan Advisory Board Meeting Minutes

Thursday  
May 20, 2021  
7:00 PM

Town Hall  
13400 Griffin Road  
Southwest Ranches, FL 33330-2628  
and via Zoom

### **Board Members**

Joseph Altschul	George Morris
Jason Halberg	Lori Parrish
Newell Hollingsworth	Daniel Pradilla
Anna Koldys	Robert Sirota
Jorge Lorenzo	

### **Council Liaison**

Steve Breitzkreuz

### **Staff Liaison**

Emily Aceti

**Meeting called to order at 7:02 pm.**

### **Roll Call:**

Joseph Altschul – Present	George Morris - Present
Jason Halberg – Present	Lori Parrish - Present
Newell Hollingsworth – Present	Daniel Pradilla - Present
Anna Koldys – Present	Robert Sirota - Present
Jorge Lorenzo - Present	

Also present: **Town Council:** Mayor Steve Breitzkreuz, Vice Mayor Bob Hartmann, Council Member Gary Jablonski, Council Member David Kuczenszki; **Town Staff:** Community Services Manager Emily Aceti; Town Planner Jeff Katims; **Town Residents and other attendees:** Marianne Allen, Alex Collier, Fred Cox, Jim Lasky, Becky D. Mattina, Michele McBride, Fred Segal **and as identified on Zoom:** Fabi, Jeilen, Mr. Palma’s mobile, Note 2021, Zoom User.

**The Pledge of Allegiance was recited.**

**There was no public comment on items relating to the Comprehensive Plan but not on the agenda.**

**Motion:** To approve the minutes of the March 18, 2021 meeting

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Passed</i>	<i>NH</i>	<i>LP</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Motion:** To approve the minutes of the April 15, 2021 meeting

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Passed</i>	<i>LP</i>	<i>GM</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Motion:** To reopen discussion on Section 3 of the draft nursery ordinance

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Passed</i>	<i>JA</i>	<i>GM</i>	<i>Y</i>	<i>Y</i>	<i>N</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Public comment:** Jim Laskey, Michele McBride, Fred Segal

**Motion:** To approve Section 3 as revised. Revision to property with an agricultural classification. Line 16 and part of Line 17 of Section 3, specifically "are nonresidential, nonagricultural uses for the purpose of this provision" is replaced by "on property or a portion thereof without an agricultural classification requires a certificate of use."

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Passed</i>	<i>NH</i>	<i>RS</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Public comment:** Jim Laskey, Fred Segal

**Section 4.1 was deleted in a prior meeting.**

**Motion:** To approve Section 4.2 as revised. Revision to simplify description. Line 2, (J), specifically "Farm, and plant nursery retail sales and tree nursery site display and sales (commercial and noncommercial)" is replaced by "Farms, non-commercial farms and nursery retail sales."

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Passed</i>	<i>NH</i>	<i>AK</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Motion:** To amend Section 4.3

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Withdrawn</i>	<i>JL</i>	<i>DP</i>									

**Public comment:** Marianne Allen, Alex Collier, Fred Cox, Michele McBride

**Motion:** To approve Section 4.3

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>AK</b>	<b>JL</b>	<b>GM</b>	<b>LP</b>	<b>DP</b>	<b>RS</b>
<i>Failed</i>	<i>NH</i>	<i>LP</i>	<i>N</i>	<i>N</i>	<i>Y</i>	<i>N</i>	<i>N</i>	<i>N</i>	<i>Y</i>	<i>N</i>	<i>Y</i>

**Meeting adjourned at 9:24 pm.**

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.